Homestead Booster Club

2021-22 Senior Student-Athlete Scholarship

The **Homestead Booster Club** is proud to announce the **2021-22** **Student-Athlete Scholarship** to be awarded to **HHS senior student athletes** who are **current members** of the **HHS Booster Club.**

Up to **Four (4) Scholarships**, valued up to **$1000,** will be awarded to HHS senior student-athletes recognizing:

* **Contributions/Volunteerism to the HHS Student-Athlete Community**
* **Excellence and Leadership in Athletics**
* **Excellence in Academics**

All applications must be completed and submitted to the **HHS Counseling Office by 3:00** **PM on Monday, April 11th, 2022**. **NO LATE ENTRIES ACCEPTED!** Scholarship winners will be announced at the **Awards Ceremony in May**. Additional background and eligibility information is noted below.

# General Information and Eligibility

There are **two major components** of this **scholarship**. First, **athletic participation** – both in terms of extent of **participation/contribution to the HHS sporting community** and **excellence in athletics** – will be an important consideration for selection process. Also, a **personal statement** and **academic achievement** will be considered for this **scholarship selection.**

* **Student Involvement/Volunteerism/Participation in the HHS Booster Club**
* **Parent Involvement/Volunteerism/Participation in the HHS Booster Club**
* **Student Athletic Participation**
* **Student Academic Achievement**

**Components Required for a Complete Application**

**Membership/Participation in the HHS Booster Club**: Both student and parent(s) should include a record of volunteerism.

**Student Athletic Record:** Studentshould include all athletic information. (Include both HHS team and HHS intramural leagues)

**Student Personal Statement**:(1 page maximum)/You should address what has been important to you as a student-athlete at Homestead High School or how school athletics have influenced your life.

**Student Academic Information**: Student should list all academic honors and awards and declare future plans post graduation.

**Reference Letter from a Coach**: (1 page maximum)/A coach of your choice should address your excellence and leadership skills in athletics.

**Current Copy of Student Transcript**: (Minimum cumulative unweighted GPA of 2.8)

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**Application Deadline**:

Please submit completed applications to the **HHS Counseling Office** no later than **3:00** **PM on Monday, April 11th, 2022**. (NO LATE ENTRIES WILL BE CONSIDERED)

**Announcement of Awardees and Payment:**

**Recipients of the HHS Booster Club Scholarship are typically announced at the spring awards event in May. Payment will be distributed within a month following the announcement of awardees.**

# **HOMESTEAD HIGH SCHOOL**

**Boosters Club**

## **2021-22 Senior Student-Athlete Scholarship Application**

**Senior Student-Athlete (Applicant) Information:**

**Name**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Home Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Phone Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**E-mail Address**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Parent(s)/Guardian(s) Name(s**): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total years you and your family been members of the HHS Booster Club** \_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Boosters Club Participation/Involvement**

**List of** **Parent(s) Participation** in the **HHS Boosters Club**: (**LIST specific sport/event, date,** **time, duties involved, board membership positions held.**) *Use additional paper if needed.*

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**List HHS Booster Board position(s) held**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**List of** **Student’s Participation** in the **HHS Boosters Club**: (**List specific sport/event, date,** **time, duties involved.**) *Use additional paper if needed.*

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### 2. **Athletics**

**Sport(s)/HHS Team(s) – Please list each sport played at HHS and CIRCLE the year(s) participated including JV or Varsity. For Honors/Awards, list any awards received, including recognition at the conference, regional and/or state levels, MVP, etc.**

(JV = junior varsity, V = varsity)

**Fall Sport**: \_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_ **9th (JV, V), 10th (JV, V), 11th (JV, V), 12th (JV, V)**

Coach(s): \_\_\_\_\_ Honors/Awards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Winter Sport**: **9th (JV, V), 10th (JV, V), 11th (JV, V), 12th (JV, V)**

Coach(s): \_\_\_\_\_ Honors/Awards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Spring Sport**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**9th (JV, V), 10th (JV, V), 11th (JV, V), 12th (JV, V)**

Coach(s): \_\_\_\_\_ Honors/Awards: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**HHS Intramural Sport(s):** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Please indicate how COVID-19 may have impacted participation in sports:**

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### 3. **Academics**

**Cumulative GPA** **(unweighted):** \_\_\_\_\_\_\_\_\_ **Cumulative GPA** **(weighted**): \_\_\_\_\_\_\_\_\_

**List Academic Honors/Awards/Competitions (Honor Roll, Badger State, etc)**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**College/University** planning to attend in **2022**? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Workforce** plans?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Military** plans? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

4. **Student-Athlete Personal Statement**

Please **type** your **personal statement** to address what has been **important** to you as a **student-athlete.** **Some suggestions**: discuss **HHS athletic traditions** that you will **take with you after graduation**; what you hope you have **left behind to influence positively future HHS Athletes**; what you have **learned as a student-athlete**; or your **greatest HHS athletic** **memory.** Do not feel obligated to address all suggested topics. **Please keep your response limited to one page, 12 point font,** and **double-spaced.**

5. **Reference Letter from a Coach**

6. **Academic Transcript – include a copy with your scholarship application.**